

• FINISHED IN RED •

JESUS'

RED LETTER WORDS

are full of

Charity



CHARITY

suffereth long and is kind
envieth not
vaunteth not itself
is not puffed up
doth not behave itself unseemly
seeketh not her own
not easily provoked
thinketh no evil
rejoiceth not in iniquity
but rejoiceth in the truth
beareth all things
believeth all things
hopeth all things
endureth all things
charity never faileth
there abideth faith, hope, charity
these three
but the greatest of these is charity



A vibrant, fantastical landscape featuring a rainbow in the upper left corner, a series of colorful, pointed mountains in the background, and a river with multiple waterfalls flowing through a lush, colorful forest. The trees and foliage are in various shades of pink, purple, yellow, and red, creating a magical atmosphere. The sky is a deep blue with soft clouds, and the sun is visible in the upper right corner, casting a warm glow over the scene.

Ephesians 3

For this cause I bow my knees unto the Father of our Lord Jesus Christ,
Of whom the whole family in heaven and earth is named, That he would grant you,
according to the riches of his glory, to be strengthened with might by his Spirit in
the inner man; That Christ may **dwell in your hearts by faith**; that ye, being **rooted**
and grounded in love, May be able to comprehend with all saints what is the
breadth, and *length*, and *depth*, and *height*,
And to **know the love of Christ**,
which passeth knowledge, that ye might be **filled with all the fulness of God**.

The I AM saith *Father,*

forgive them; for they know not
what they do.

I say not unto thee, Until seven times: but, Until
seventy times seven.

O faithless generation, how long shall I be with you?
how long shall I suffer you? bring him unto me.

Hear what the unjust judge saith.. And shall not God
avenge his own elect, which cry day and night unto
him, though he bear long with them?

For he shall be delivered unto the Gentiles, and shall
be mocked, and spitefully entreated, and spitted on:
And they shall scourge him, and put him to death:
and the third day he shall rise again.

CHARITY
Suffereth Long



THE

Good Shepherd

SAID:

But love ye your enemies, and do good, and lend, hoping for nothing again; and your reward shall be great, and ye shall be the children of the Highest: for he is KIND unto the unthankful and to the evil.

Luke 6:35

I will: be thou clean. Luke 5:13

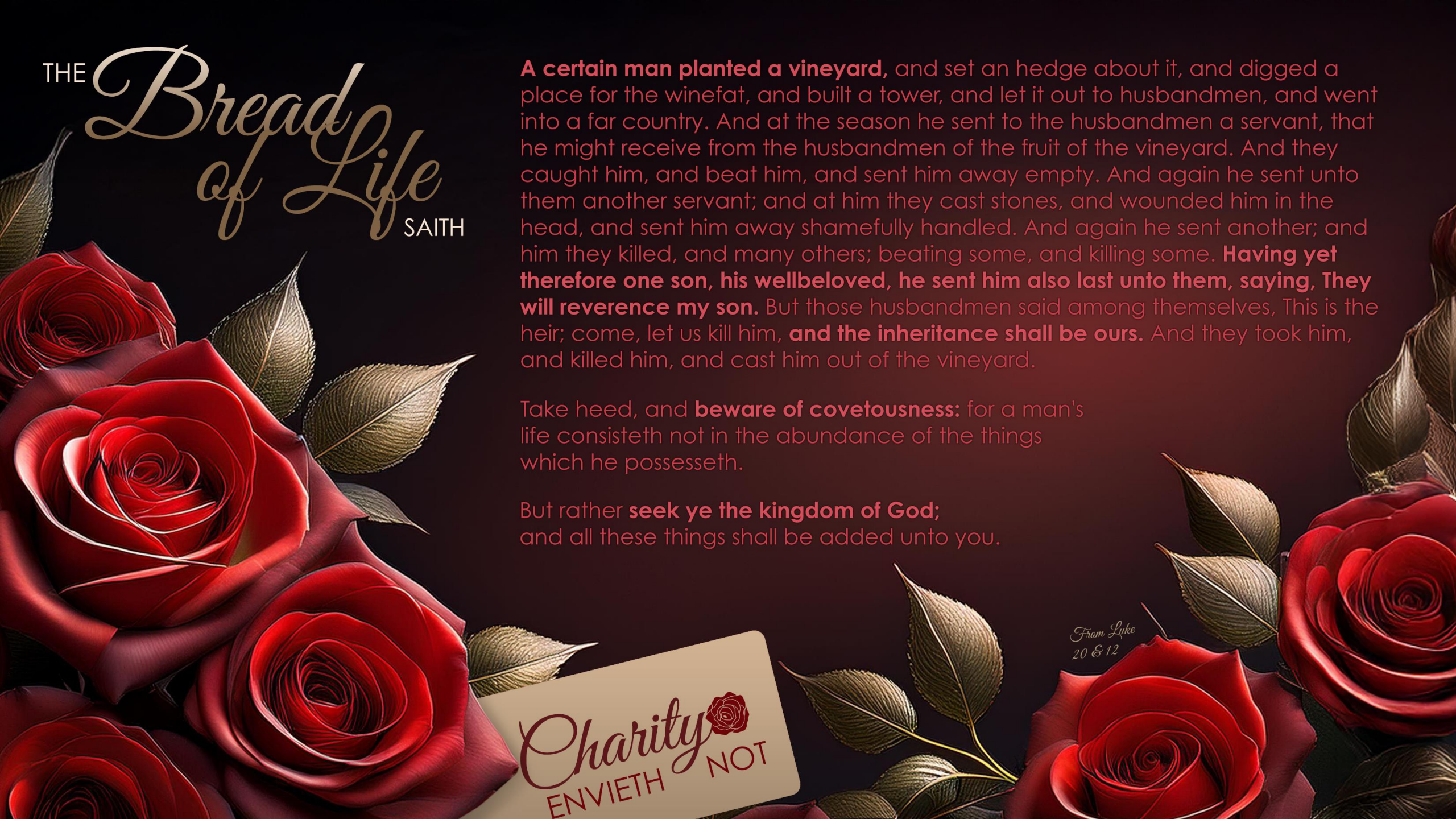
Daughter, be of good comfort: thy faith hath made thee whole; go in peace. Luke 8:48

This day is salvation come to this house. Luke 19:5

That ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust. Matt 5:45



Charity
IS KIND



THE *Bread of Life*

SAITH

A certain man planted a vineyard, and set an hedge about it, and digged a place for the winefat, and built a tower, and let it out to husbandmen, and went into a far country. And at the season he sent to the husbandmen a servant, that he might receive from the husbandmen of the fruit of the vineyard. And they caught him, and beat him, and sent him away empty. And again he sent unto them another servant; and at him they cast stones, and wounded him in the head, and sent him away shamefully handled. And again he sent another; and him they killed, and many others; beating some, and killing some. **Having yet therefore one son, his wellbeloved, he sent him also last unto them, saying, They will reverence my son.** But those husbandmen said among themselves, This is the heir; come, let us kill him, **and the inheritance shall be ours.** And they took him, and killed him, and cast him out of the vineyard.

Take heed, and **beware of covetousness:** for a man's life consisteth not in the abundance of the things which he possesseth.

But rather **seek ye the kingdom of God;** and all these things shall be added unto you.

Charity  **NOT**
ENVIETH

*From Luke
20 & 12*

The *Bright & Morning Star* said

Two men went up into the temple to pray; the one a Pharisee, and the other a publican. The Pharisee stood and prayed thus with himself, God, I thank thee, that I am not as other men are, extortioners, unjust, adulterers, or even as this publican. I fast twice in the week, I give tithes of all that I possess. And the publican, standing afar off, would not lift up so much as his eyes unto heaven, but smote upon his breast, saying, God be merciful to me a sinner. I tell you, this man went down to his house justified rather than the other: for **every one that exalteth himself shall be abased; and he that humbleth himself shall be exalted.**

Luke 18:10-14



Charity vaunteth not itself.

Whosoever therefore shall **humble himself as this little child**, the same is **greatest in the kingdom of heaven.**

Matthew 18:4



Behold the
breadth of *Charity*

The background of the entire image features two large, detailed red roses. One rose is in the upper right, and the other is in the lower center. They are set against a dark, almost black background, which makes the red petals stand out. The lighting on the roses is soft, highlighting the texture of the petals.

The *Lamb of God* said

When thou art bidden of any man to a wedding, **sit not down in the highest room;** lest a more honourable man than thou be bidden of him; And he that bade thee and him come and say to thee, **Give this man place; and thou begin with shame to take the lowest room.** But when thou art bidden, **go and sit down in the lowest room;** that when he that bade thee cometh, he may say unto thee, Friend, go up higher: then shalt thou have worship in the presence of them that sit at meat with thee. **For whosoever exalteth himself shall be abased; and he that humbleth himself shall be exalted.**

Charity is not puffed up.

But all their works they do for to be seen of men: they make broad their phylacteries, and enlarge the borders of their garments, And love the uppermost rooms at feasts, and the chief seats in the synagogues, And greetings in the markets, and to be called of men, Rabbi, Rabbi.

But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you. Matthew 5:44

The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light. But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great is that darkness! Matthew 6:22-23

If I have spoken evil, bear witness of the evil: but if well, why smitest thou me? John 18:23

Ye have heard that it hath been said, An eye for an eye, and a tooth for a tooth: But I say unto you, That ye resist not evil: but whosoever shall smite thee on thy right cheek, turn to him the other also. Matthew 5:39-40

Verily I say unto thee, To day shalt thou be with me in paradise. Luke 23:43

**CHARITY DOTH NOT
BEHAVE ITSELF UNSEEMLY**

**THE FAITHFUL
AND TRUE
WITNESS
SAYS,**



The Bridegroom saith

**My meat is to do the will of him that sent me,
and to finish his work.**

I can of mine own self do nothing: as I hear, I judge:
and my judgment is just; because **I seek not mine
own will, but the will of the Father** which hath sent
me.

He that speaketh of himself **seeketh his own glory:**
but he that **seeketh his glory that sent him, the same
is true, and no unrighteousness is in him.**

Charity

seeketh
not her own.



The Prince of Peace saith

Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake. Rejoice, and be exceeding glad: *Matt 5:11-12*

Father, forgive them; for they know not what they do. *Luke 23:34*

Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. *John 14:27*

Charity

is not easily provoked





Behold the length of *Charity*

THE
Light of the World
saith,

O generation of vipers, how can ye, being evil, speak good things? for out of the abundance of the heart the mouth speaketh. **A good man out of the good treasure of the heart bringeth forth good things:** and an evil man out of the evil treasure bringeth forth evil things.

That which cometh out of the man, that defileth the man. For from within, **out of the heart of men, proceed evil thoughts,** adulteries, fornications, murders, Thefts, covetousness, wickedness, deceit, lasciviousness, an evil eye, blasphemy, pride, foolishness: All these evil things come from within, and defile the man.

A good tree cannot bring forth evil fruit, neither can a corrupt tree bring forth good fruit.

I pray not that thou shouldest take them out of the world, but that thou shouldest **keep them from the evil.**

Charity THINKETH NO EVIL

A close-up photograph of a vibrant red rose in the foreground, slightly out of focus. Behind it, a bright, intense flame or fire is visible, creating a dramatic contrast of light and shadow against a dark background.

The Redeemer said

If a man abide not in me, he is cast forth as a branch, and is withered, and men gather them, and cast them into the fire, and they are burned.

John 15:6

Behold, thou art made whole: sin no more, lest a worse thing come unto thee. John 5:14

And because iniquity shall abound, the love of many shall wax cold. But he that shall endure unto the end, the same shall be saved. Mat 24:12-13

The Son of man shall send forth his angels, and they shall gather out of his kingdom all things that offend, and them which do iniquity; And shall cast them into a furnace of fire: there shall be wailing and gnashing of teeth. Then shall the righteous shine forth as the sun in the kingdom of their Father. Mat 13:41-43

Charity
REJOICETH NOT
IN INIQUITY

CHARITY *Rejoyceth in the Truth*

God is a Spirit: and they that worship him must worship him in Spirit and in Truth.

And ye shall know the truth, and the truth shall set you free.

Howbeit when he, the Spirit of Truth, is come, he will guide you into all Truth.



Sanctify them through thy Truth: thy Word is Truth.

To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth. Every one that is of the truth heareth my voice.

THIS IS LIFE ETERNAL, that they might know thee the only true God, and Jesus Christ, whom thou has sent.

Saith

*The Way, The Truth,
& The Life*



The *Captain of our Salvation* saith,

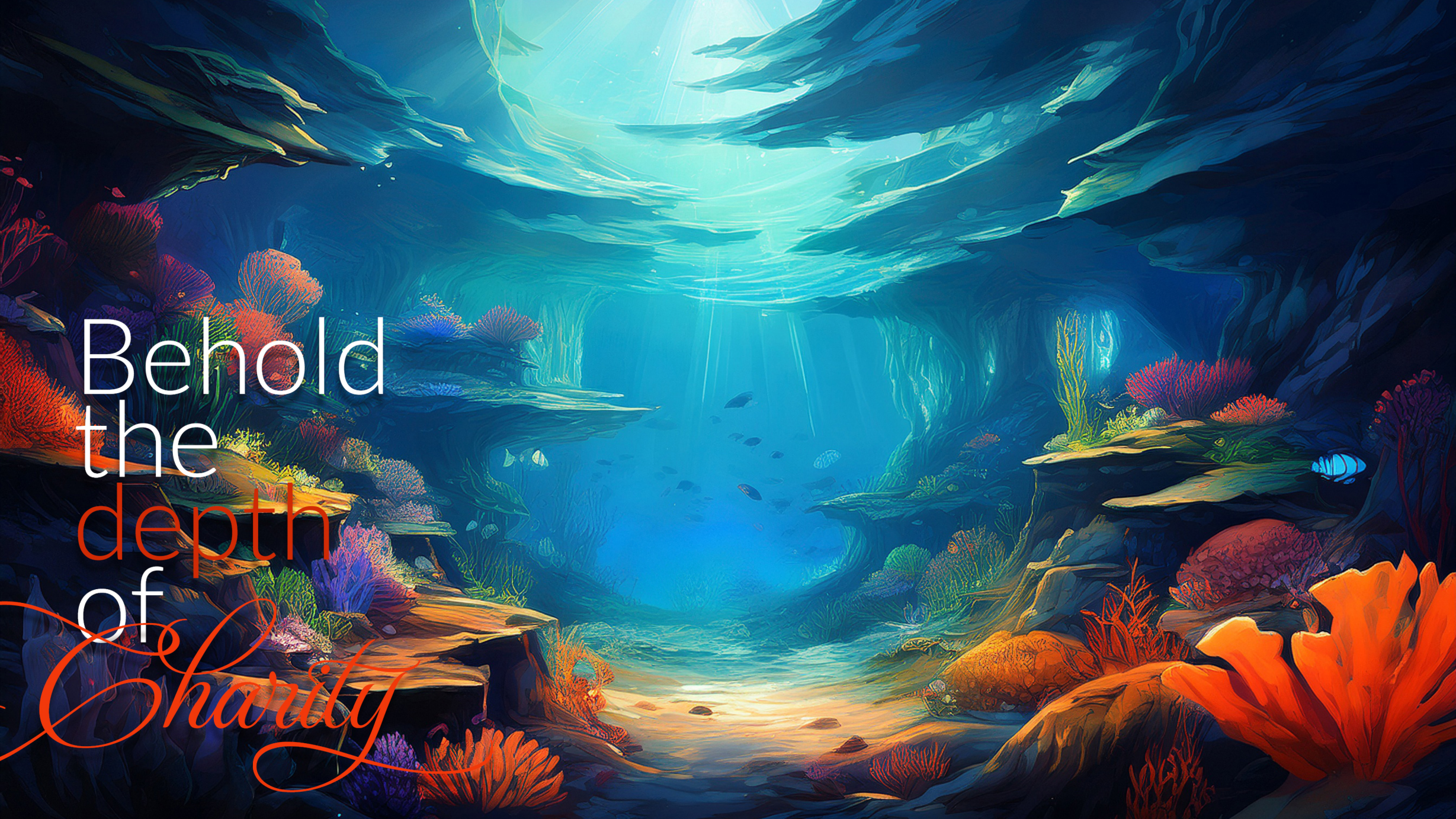
I am the way, the truth, and the life: no man cometh unto the Father, but by me. John 14:6

And I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand. John 10:28

For even the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many. Mark 10:45

Come unto me, all ye that labour and are heavy laden, and I will give you rest. Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls. For my yoke is easy, and my burden is light. Matthew 11:28-30

Charity
BEARETH ALL THINGS



Behold
the
depth
of
Charity



Ali'i O Ali'i

SAITH

He that believeth on me,
as the scripture hath said, out of his belly
shall flow rivers of living water.

I am the resurrection, and the life: **he that believeth in me**,
though he were dead, yet shall he live: And whosoever liveth
and **believeth in me** shall never die. **Believeth thou this?**

I am come a light into the world, that **whosoever believeth on
me** should not abide in darkness.

Neither pray I for these alone, but for them also which **shall
believe on me** through their word; That they all may be one; as
thou, Father, art in me, and I in thee, that they also may be one
in us: **that the world may believe** that thou hast sent me. And
the glory which thou gavest me I have given them; that they
may be one, even as we are one:

CHARITY

Believeth All Things



Charity hopeth all things

For God so loved the world, that he gave his only begotten Son, that **whosoever believeth in him** should not perish, but have **everlasting life**.

John 3:16

But **the Comforter**, which is **the Holy Ghost**, whom **the Father** will send in my name, he shall teach you **all things**, and bring **all things** to your remembrance, whatsoever I have said unto you.

John 14:26

Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city.

Revelation 22:14



THE SON OF GOD SAITH,

It is finished.



The Branch *says:*

Labour not for the meat which
perisheth, but for that meat which
endureth unto everlasting life, which
the Son of man shall give unto you: for
him hath God the Father sealed.

John 6:27

Because thou hast kept the word of my
patience, I also will keep thee from the
hour of temptation, which shall come
upon all the world, to try them that
dwell upon the earth.

Revelation 3:10

Charity
Endureth All Things

The LORD OF LORDS saith



ALL MINE ARE THINE, and thine are mine; and I am glorified in them. And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we are.

Jn 17:10-11

ALL POWER IS GIVEN UNTO ME in heaven and in earth. Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world. Amen.

Mat 28:18-20

CHARITY NEVER FAILETH

Behold the height of *Charity*

That ye, being rooted and grounded in *Charity* may be able to comprehend with all saints what is the **breadth, and length, and depth, and height**; and to know the love of Christ, which passeth knowledge, that ye might be filled with all the fulness of God. Now unto him that is able to do exceeding abundantly **ABOVE ALL THAT WE ASK OR THINK**, according to the power that worketh in us, unto him be glory in the church by Christ Jesus throughout all ages, world without end.

Amen

LET ALL THINGS BE DONE WITH

Charity



An open book with a purple cover lies on a wooden surface. The pages are open to a central point where a vibrant, multi-colored heart shape is formed by the edges of the pages. The heart is composed of concentric, wavy lines in shades of red, orange, yellow, green, and blue. Numerous small, glowing hearts in various colors (pink, orange, yellow, green, blue) float around the central heart, some appearing to be part of a larger, ethereal heart shape. The background is dark, making the glowing hearts stand out.

Charity
IS THE BOND OF PERFECTNESS